

# STATE PUBLICATIONS

## Monthly Checklist

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Library of Congress  
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Washington, D.C. 20540



MONTHLY CHECKLIST OF

STATE PUBLICATIONS

*Compiled by*  
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Processing Services

Periodicals begin on page 1097.

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## Introduction

The *Monthly Checklist of State Publications* is a record of State documents issued during the last five years which have been received by the Library of Congress.

Monographs are listed each month as they are received and are arranged by State and issuing agency. Included among them are annual publications and monographs in series. The latter are listed as contents under the series title except for publications in college and university bulletin series and similar materials, which are listed under their monographic titles.

Periodicals are listed semiannually in the June and December issues, with the December list cumulative for the year.

Publications of associations of State officials and of regional organizations and library surveys, studies, manuals, and statistical reports appear in two sections at the end of the listing of monographs by State.

For each publication, the price and pertinent bibliographic information, such as changes in titles and in names of issuing bodies, are given when known. The Library of Congress card number is also shown at the end of each entry when available. *The assignment of an L.C. card number to a monograph indicates that it has been selected for the permanent collections of the Library of Congress.* Beginning with the January 1980 edition of the *Checklist*, those monographic works which are listed but have *not* been selected for the permanent collections of the Library are temporarily being retained in an experimental collection located in the Serial and Government Publication Division.

A few categories of publications, such as college and university catalogs, loose-leaf additions, slip laws, and certain ephemeral material such as blank forms and publishers' announcements, are not included in the *Checklist*. Listings of State university press publications are limited to those which by reason of their content or series title appear to be official publications of the university.

The publications listed are not distributed by the Library of Congress but may be obtained in most instances from the agencies issuing them.

An annual index to the monographs appears early in the following year. A separate title page for the entire volume is provided with the index.

The value of the *Checklist* depends in large part on the cooperation extended by State agencies. They are requested to send to the Library of Congress copies of all their publications and issuances, including materials described above that are not listed. They are also requested to send the Library bibliographic information that does not appear on the publication itself and changes in titles of publications and names of issuing bodies.

## SEVENTY-FIVE YEARS OF THE MONTHLY CHECKLIST OF STATE PUBLICATIONS

WITH the December 1984 issue, the *Monthly Checklist of State Publications* marks the completion of 75 years of continuous publication. Begun in January 1910, it is—with the exception of the *Annual Report of the Librarian of Congress* and the Copyright Office issuances—the Library's oldest serial publication. A pioneer in the field of State documents bibliography, it was the first current bibliography of the publications of all the States. Its coverage extends to the Territories and insular possessions of the United States, as well as to associations of State officials and to interstate organizations. In addition to documents issued by the various departments, bureaus, and other administrative agencies of State governments, the publications listed include those of State-supported societies and institutions, such as historical societies, universities and colleges, libraries, hospitals, and agricultural experiment stations.

It was J. David Thompson, Chief of the former Division of Documents, who in the fall of 1909 conceived the idea of issuing a list of State documents for distribution throughout the Nation. As a first step, Dr. Thompson invited State librarians and other officials charged with distributing State documents to cooperate by sending copies of their publications to the Library as soon as possible after issuance. The response was so favorable that he received permission to proceed with the publication. The January 1910 issue appeared under the title *Monthly List of State Publications*, the title it retained until 1921, and contained 43 pages. Through the cooperation of State librarians and officials, the new publication became an immediate success. It stimulated the flow of State materials to the Library and facilitated bibliographic control over the currently received items. Within two years of its first appearance the annual receipt of State publications grew from 3,500 to over 7,500 pieces, and this trend has continued. The *Checklist* itself has grown from the total of 3,500 entries in volume 1 to approximately 30,000 in volume 75.

Over the years a number of changes and improvements have been made in the form of the headings used in the *Checklist* and in its bibliographic style. At the request of the American Association of State Libraries, a new feature was added with the January 1960 issue—a section entitled "State Library Surveys, Studies, Manuals and Statistical Reports." Since 1969 the entries have been numbered consecutively throughout the volume. This enables a user to refer from the annual index directly to the entry without scanning an entire page.

From its inception, the *Checklist's* avowed goal has been to acquire all State publications that have been issued and by listing them to present a complete record of such materials. As yet this goal has not been fully realized, but, fortunately for the *Checklist* and its users, an increasing number of States are cooperating fully with the Library in sending their publications as issued. As a part of a general movement toward establishing depository library systems within the States, almost all the depositories have been made responsible for furnishing State documents to the Library of Congress. The following list of 44 State institutions currently designated as central document sources testifies to the present extent of this development.

Alaska. Division of State Libraries and Museums. State Library.  
 Arizona. Division of Library and Archives.  
 Arkansas. State Library.  
 California. State Library.  
 Colorado. State Library.  
 Connecticut. State Library.  
 Florida. University of Florida Library.  
 Georgia. State Library.  
 Hawaii. State Library.  
 Idaho. State Library.  
 Illinois. State Library.  
 Indiana. State Library.  
 Iowa. State Library Commission.  
 Kansas. State Library.  
 Louisiana. Office of the Secretary of State. Recorder of Documents.  
 Maine. State Library.  
 Massachusetts. State Library.  
 Michigan. State Library.  
 Minnesota. Historical Society.  
 Mississippi. Library Commission.  
 Missouri. State Library.  
 Montana. State Library.  
 Nebraska. State Library.  
 Nevada. State Library.  
 New Jersey. State Library.  
 New Mexico. State Library.  
 New York. State Library.  
 North Carolina. State Library.  
 North Dakota. State Library Commission.  
 Ohio. State Library.  
 Oklahoma. Department of Libraries.  
 Oregon. State Library.  
 Pennsylvania. State Library.  
 Rhode Island. State Library.  
 South Carolina. State Library.  
 South Dakota. State Library.  
 Texas. State Library.  
 Utah. State Library Commission.  
 Vermont. Department of Libraries.

Virginia. State Library.  
Washington. State Library.  
West Virginia. Department of Archives and History.  
Wisconsin. Historical Society.  
Wyoming. State Library.

State legislation requiring distribution of publications to the Library of Congress has proved to be a most effective means of broadening the *Checklist's* coverage. At present, 14 States have enacted laws requiring distribution of specified types of publications to the Library, and, in addition, 22—Colorado, Connecticut, Idaho, Indiana, Iowa, Kansas, Kentucky, Maryland, Michigan, Mississippi, Montana, Nebraska, Nevada, New Hampshire, New Mexico, North Carolina, North Dakota, Ohio, Oklahoma, South Carolina, South Dakota, and Utah—have laws requiring at least one copy of each State publication to be sent to the Library.

To States that wish to provide by law for sending their publications to the Library of Congress, particularly States having no centralized distribution system, the model law following these remarks is offered as a guide in drafting legislation.

In the Prefatory Note appearing in the January 1910 issue, which Herbert Putnam, then Librarian of Congress, also signed, Dr. Thompson, the *Checklist's* founder, wrote: "It is hoped that the publication in this form while serving the Library of Congress as a record of accessions and an acknowledgment of receipt, will at the same time meet the needs of libraries, legislative reference departments, and others interested in State activities."

The following is recommended as a guide for States desiring to provide by law for furnishing the Library of Congress with copies of their official publications. Note that sections 1 and 3 are designed to provide for establishing a centralized ad-

ministrative source to collect and distribute official publications. If a State already has this capability, sections 1 and 3 may be omitted. Note also that in section 2, which contains the basic provision of distributing publications to the Library of Congress, the ideal number of copies desired by the Library within each listed category is suggested in square brackets.

Be it enacted by the \_\_\_\_\_ of the State of \_\_\_\_\_ :

SECTION 1. The \_\_\_\_\_ shall be the administrator, collector, and distributor of official State documents in printed or nearprint form. The several departments of the State government shall, upon request of the \_\_\_\_\_, supply said \_\_\_\_\_ with such copies of their reports and other publications as may be necessary to effect exchange with other States for similar publications for the use of \_\_\_\_\_ or distribution to other agencies as provided herein.

SECTION 2. The \_\_\_\_\_ is authorized and directed to furnish the Library of Congress [five (5)] copies of the Session Laws, [five (5)] copies of Codes or Statutes, [one (1)] set(s) of Legislative Journals, [five (5)] copies of Court Reports as issued, and [two (2)] copies of all other official State Publications in printed or nearprint form. Such specified numbers of copies shall be distributed to the Library of Congress before the State Printer shall certify the payment of any bill for printing or reproduction from State funds.

SECTION 3. The \_\_\_\_\_ shall, at his discretion, distribute publications so received to the public libraries, and other educational, scientific, literary, or art institutions of the State, which may apply to be put on the mailing list for all or a portion of the State publications; and to such libraries and other institutions outside this State with which the \_\_\_\_\_ may be established exchange arrangements.

SECTION 4. This Act shall be in full force and effect following its approval.

## ALABAMA

- 20705 -

ADMINISTRATIVE OFFICE OF THE COURTS. Alabama Judicial System, annual report. 1982/83. Montgomery. 95 p. ill.  
Report year ends Sept. 30. 82-645231

- 20706 -

BUREAU OF VITAL STATISTICS. Baby yearbook. 1983. Montgomery. VII, 95 p. annual.  
81-822929

- 20707 -

BUREAU OF VITAL STATISTICS. Detailed mortality statistics, Alabama. 1983. Montgomery. VI, 150 p.  
82-643453

- 20708 -

DEPT. OF ENVIRONMENTAL MANAGEMENT. Relocation of offices. [Montgomery, n. d. 2] p. ill.  
- 20709 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Alabama Building Authority, State of Alabama, Montgomery. 1981/82. Montgomery. 91.  
Report year ends Sept. 30.

- 20710 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Alabama Building Corporation, State of Alabama, Montgomery. Oct. 1, 1982/Oct. 11, 1983. Montgomery. A, 61.  
- 20711 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Alabama Building Finance Authority, State of Alabama, Montgomery. 1982/83. Montgomery. A, 81.  
Report year ends Sept. 30.

- 20712 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Alabama Public Library Service, State of Alabama, Montgomery, October 1, 1982 through September 30, 1983. Montgomery [1984] A-B, 81.  
- 20713 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Alabama State Council on the Arts and Humanities, State of Alabama, Montgomery. 1983/84. Montgomery. A, 101.  
Report year ends Sept. 30.

- 20714 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Department of Labor, State of Alabama, Montgomery. 1982/83. Montgomery. A, 101.  
Report year ends Sept. 30.

- 20715 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Livingston University, Livingston, Alabama. 1980/83. Montgomery. A-B, 431.  
Report period ends Sept. 30.

- 20716 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Northwest Alabama State Technical College, Hamilton, Alabama. 1980/83. Montgomery. A-B, 371.  
Report period ends Sept. 30.

- 20717 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] State Pilotage Commission, State of Alabama, Montgomery. 1982/83. Montgomery. A-B, 61.  
Report year ends Sept. 30.

- 20718 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Troy State University, Troy, Alabama. 1980/82. Montgomery. A-C, 161.  
Report period ends Sept. 30.

- 20719 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. Special grant audit, Alabama Department of Conservation and Natural Resources, State of Alabama, October 1, 1981 through June 30, 1984: SBA parks development grant... Montgomery [1984] A, 111.

- 20720 -

STATE BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS. Biennial roster of registered professional engineers and land surveyors and Alabama law regulating practice of engineering and land surveying, Administrative code. 1984-85. [Montgomery] 223 p.  
Includes the rules and regulations, rules of professional conduct (code of ethics). 76-649664

STATE HIGHWAY DEPT. Bureau of Materials and Tests. Alabama highway research HPR report. Montgomery.

- 20721 -

96. Truck weights as related to pavement design in Alabama, compiled by Research Division. [Prepared in cooperation with the Federal Highway Administration] 1983. iii, 63 p. ill.  
FHWA/AL-83/96.

- 20722 -

[STATE] HIGHWAY DEPT. Bureau of State Planning. Division [of] Surveying and Mapping. General highway map... Alabama. Prepared in cooperation with the Federal Highway Administration. Montgomery. map on sheet 46 x 63 cm.

19. Coosa County. 1984.  
41. Lee County. 1983.

- 20723 -

UNIVERSITY OF ALABAMA, University. Research Grants Committee. Publications of faculty and staff. 1982/83. University. 101 p.  
Report year ends Aug. 31.

## ALASKA

Since Alaska publications are printed in limited quantities, the Alaska State Library distributes depository collections of them for out-of-State library service to the Library of Congress, the National Library of Canada, the Center for Research Libraries in Chicago, the Washington State Library in Olympia, the Seattle Public Library, and the University of Washington Library in Seattle.

- 20724 -

Agreement between the State of Alaska and Alaska Public Employees Association covering general government unit employees, 1984-1986. [Juneau, n. d.] 11, 961. ill.



- 20725 -  
**COMMERCIAL FISHERIES ENTRY COMMISSION.**  
 Annual report. 1983. [Juneau] 34 p. ill.  
 75-646611
- 20726 -  
**COMMERCIAL FISHERIES ENTRY COMMISSION.**  
 Regulations, Register 85, April 1983. [Juneau, n. d.] various pagings.
- 20727 -  
**COMMERCIAL FISHERIES ENTRY COMMISSION.**  
 Southeast Alaska king and Tanner crab fisheries information packet. Juneau, 1984. 22 p. ill.
- 20728 -  
**COMMISSION ON POSTSECONDARY EDUCATION.**  
 The Alaska State student loan program. [Juneau, n. d.] folder.
- 20729 -  
**COMMISSION ON POSTSECONDARY EDUCATION.**  
 Alaska student loan program: questions and answers. [Juneau, n. d.] folder.
- 20730 -  
**COMMISSION ON POSTSECONDARY EDUCATION.**  
 Instructional space utilization at the University of Alaska. [Juneau] 1983. 3 v.  
 Vols. 1 and 2 are ill.  
 Document no. 84-4, 84-5, 84-6.
- 20731 -  
**DEPT. OF ADMINISTRATION.** Information resource management user's guide. Juneau, Dept. of Administration, Information Resource Management, 1984. x, 120 p. ill.
- 20732 -  
**DEPT. OF ADMINISTRATION.** Division of Finance.  
 Supplemental statements to the Annual financial report. 1981/82-1982/83. [Juneau] 2 v.
- 20733 -  
**DEPT. OF ADMINISTRATION.** Division of Personnel [and Labor Relations] Classification outline.  
 June 1984. [Juneau] 6, 38 p. 77-648973
- 20734 -  
**DEPT. OF COMMERCE AND ECONOMIC DEVELOPMENT.** Alaska Seafood Marketing Institute. Marketing plan. Juneau [1982] 131, 15, 341. ill.  
 Cover title: Alaska seafood marketing plan.
- 20735 -  
**DEPT. OF COMMERCE AND ECONOMIC DEVELOPMENT.** Division of Finance and Economics. 1984 long term energy report [by] William Marchese [and others]. Juneau, n. d.] various pagings. ill.  
 84-622916
- 20736 -  
**DEPT. OF COMMERCE AND ECONOMIC DEVELOPMENT.** Office of Enterprise. Establishing a business in Alaska. Jacqueline K. Stewart, coordinating editor. Juneau, 1983. vi, 53 p. 84-623019
- 20737 -  
**DEPT. OF COMMUNITY AND REGIONAL AFFAIRS.**  
 Managing social impacts in the Ketchikan Gateway Borough resulting from the proposed Quartz Hill molybdenum mine project, prepared by Richard Morehouse [and others] for the Ketchikan Gateway Borough Planning Dept. Cover photographs by Dreyfus Photographs, Ketchikan. [Juneau] 1983. 97 p. ill.

- 20738 -  
**DEPT. OF COMMUNITY AND REGIONAL AFFAIRS.**  
 Managing social impacts in the Ketchikan Gateway Borough resulting from the proposed Quartz Hill molybdenum mine project, prepared by Richard Morehouse [and others] for the Ketchikan Gateway Borough Planning Dept. Cover photographs by Dreyfus Photography, Ketchikan. [Juneau] 1983. 11 p. ill.  
 On cover: Summary report.
- 20739 -  
**DEPT. OF CORRECTIONS.** Corrections annual report. 1983. [Juneau] various pagings. ill.
- 20740 -  
**DEPT. OF EDUCATION.** Alaska plan (final) for migrant education, 1984-85. [Juneau, 1984] xi, 107 p. ill.
- 20741 -  
**DEPT. OF EDUCATION.** P. L. 97-35, Education consolidation and improvement act: Chapter II (block grant); program evaluation, 1982-83. [Juneau, 1983] 10, 55 p.  
 Cover title.
- 20742 -  
**DEPT. OF EDUCATION.** Centralized Correspondence Study. Career education manual for home teachers [by Alan Ostenson, Margaret R. Kemp, and the teaching staff of the Centralized Correspondence Study. Juneau, n. d. 8] 1. ill.
- 20743 -  
**DEPT. OF EDUCATION.** Centralized Correspondence Study. Career education tips for home teachers of K-3 students [by Alan Ostenson, Margaret R. Kemp, and the teaching staff of the Centralized Correspondence Study. Juneau, n. d. 4] 1. ill.
- 20744 -  
**DEPT. OF EDUCATION.** Centralized Correspondence Study. Career education tips for home teachers of grades 4, 5, & 6 [by Alan Ostenson, Margaret R. Kemp, and the teaching staff. Juneau, n. d. 5] 1. ill.
- 20745 -  
**DEPT. OF ENVIRONMENTAL CONSERVATION.** Alaska Department of Environmental Conservation directory. [Juneau, n. d.] folder.
- 20746 -  
**DEPT. OF ENVIRONMENTAL CONSERVATION.** Fish inspection regulations, 18 AAC 34. Rev. [Juneau] 1984. 37 p.
- 20747 -  
**DEPT. OF ENVIRONMENTAL CONSERVATION.** Under-  
 standing Alaska's water quality standards. [Juneau, n. d.] folder.
- 20748 -  
**DEPT. OF ENVIRONMENTAL CONSERVATION.** Alaska Water Quality Management [Planning] Program. A guide to protection of community watersheds: Alaska watershed management handbook. [Juneau] 1983. 62 p. ill.  
 Issued in cooperation with the Division of Community Planning.

DEPT. OF FISH AND GAME. ADF&G technical data report. Anchorage. Limited distribution.

- 20749 -

94. Bristol Bay salmon (*Oncorhynchus* spp.): a compilation of catch, escapement, and biological data. 17th; 1979. Compiled and edited by Henry J. Yuen and Charles P. Meacham. viii, 114 p. ill. annual.

Issued by its Division of Commercial Fisheries.

- 20750 -

114. Prince William Sound salmon tagging research, 1983, by Michael L. McCurdy. 1984. iii, 43 p. ill.

Issued by its Division of Commercial Fisheries.

DEPT. OF FISH AND GAME. Informational leaflet. Juneau.

- 20751 -

236. Southeastern Alaska pink salmon (*Oncorhynchus gorbuscha*) stream life studies, 1983, by Gregory J. Thomason and Jesse D. Jones. 1984. iv, 15 p. ill.

Issued by its Division of Commercial Fisheries.

- 20752 -

237. Recovery distribution of chum salmon (*Oncorhynchus keta*) tagged in the North Pacific offshore of the the Alaska Peninsula and eastern Aleutian Island chain, by Linda K. Brannan. 1984. iv, 30 p. ill.

Issued by its Division of Commercial Fisheries.

- 20753 -

238. Migratory timing and spatial entry patterns of chum salmon (*Oncorhynchus keta*) in Kotzebue Sound, by Brian Bigler and Debby Burwen. 1984. iv, 23 p. ill.

Issued by its Division of Commercial Fisheries.

- 20754 -

239. Yukon River fall chum salmon biology and stock status, by Lawrence S. Buklis and Louis H. Barton. 1984. v, 67 p. ill.

Issued by its Division of Commercial Fisheries.

- 20755 -

DEPT. OF FISH AND GAME. Kodiak regional comprehensive salmon plan, 1982-2002 [by] Kodiak Regional Planning Team. [Juneau, 1984] various pagings. ill.

- 20756 -

DEPT. OF FISH AND GAME. Report on income and use of income for commercial lobster activities. 1982/83. [Juneau. 1] l. annual.

- 20757 -

DEPT. OF FISH AND GAME. Division of Boards. Notice of proposed changes in the regulations of the Alaska Board of Fisheries [and Board of Game] Juneau [1984] 4, 4, 8 p.

- 20758 -

DEPT. OF FISH AND GAME. Public Communications Section. Fish weirs in Alaska. [Juneau, n. d.] folder. ill.

- 20759 -

DEPT. OF HEALTH AND SOCIAL SERVICES. Alaska comprehensive health care financing study. Interim report #1. A survey of health care resources and financing in Alaska, by John Wells [and] Suresh Malhotra, with contributions by Jay Cushman [and] William Sanford. Seattle, Health and Population Study Center, Batelle Human Affairs Research Centers, 1981. x, 104, A8 p. ill.

On t. p.: BHARC-130/81/008.

84-622937

- 20760 -

DEPT. OF HEALTH AND SOCIAL SERVICES. Alaska comprehensive health care financing study: final report, by John Wills [and] Suresh Malhotra. Seattle, Health and Population Study Center, Batelle Human Affairs Research Centers, 1982. 2 v. ill.

On cover: BHARC-100/82/003.

Contents.—v. 1. Description of policy options.—v. 2. Analysis and methodology. 84-622936

- 20761 -

DEPT. OF HEALTH AND SOCIAL SERVICES. Division of Planning, Policy, and Program Evaluation. Human service provider regional meetings report. [Juneau] 1984. A-D, 309 p.

Issued in cooperation with the Human Services Mini-Cabinet.

- 20762 -

DEPT. OF HEALTH AND SOCIAL SERVICES. Office of Information Systems. Statistical Support Unit. Alaska vital statistics; annual report. 1980. [Juneau] vi, 69 p. ill. 81-642531

- 20763 -

DEPT. OF NATURAL RESOURCES. Tanana Basin area plan, phase 1, resource inventory; settlement element. Fairbanks [n. d.] various pagings. ill.

Issued in cooperation with the U. S. Soil Conservation Service.

- 20764 -

[DEPT. OF REVENUE] Cumulative summary of revenue; preliminary. 1983/84. [Juneau] 1] l. Report year ends June 30.

- 20765 -

DEPT. OF REVENUE. Formal hearing decisions. [Vols. 1-8. Juneau] 1983. 24 sheets 10.5 x 15 cm. (microfiche)

- 20766 -

DEPT. OF TRANSPORTATION AND PUBLIC FACILITIES. Alaska railroad condition assessment, by Sverdrup & Parcel and Associates, Inc. [Juneau] 1984. 2 v. ill.

Cover title: Report: Alaska railroad condition assessment. 84-622919

- 20767 -

DEPT. OF TRANSPORTATION AND PUBLIC FACILITIES. Alaska railroad condition assessment; executive summary, by Sverdrup & Parcel and Associates, Inc. [Juneau] 1984. unpag.

- 20768 -

DEPT. OF TRANSPORTATION AND PUBLIC FACILITIES. Directory of certified disadvantaged & minority business enterprises. Rev. [Juneau, n. d.] 6, 37 p.

- 20769 -

DEPT. OF TRANSPORTATION AND PUBLIC FACILITIES. Directory of certified women business enterprises. Rev. [Juneau, n. d.] 20 p.

DEPT. OF TRANSPORTATION AND PUBLIC FACILITIES. Division of Planning and Programming. Research Section. Report. Fairbanks.

- 20770 -

AK-RD-83-30. Earthquake hazards in the Alaska transportation corridors; final report, by L. D. Gedney, S. A. Estes, and D. L. Marshall. 1983. 2 sheets 10.5 x 15 cm. (microfiche) ill.

- 20771 -

AK-RD-84-03. Public facility building codes, DOTPF F29171; final report, by McGlothlin Balivet Co. [and others] 1983. 2 sheets 10.5 x 15 cm. (microfiche)

Title on header: Public facility building codes; final report.

- 20772 -

DIVISION OF COMMERCIAL FISHERIES. Southeast Region. 1984 Alaska commercial salmon trolling regulatory guide. [Juneau, n. d.] 11 p.

- 20773 -

DIVISION OF COMMERCIAL FISHERIES. Southeast Region. 1984 southeast Alaska-Yakutat troll fisheries management plan. [Juneau, n. d.] 11 p. ill.

- 20774 -

DIVISION OF COMMERCIAL FISHERIES. Southeast Region. Management plan, southeast Alaska drift gillnet fishery - 1984. [Juneau, 1984] 24 p. ill.

- 20775 -

DIVISION OF ELECTIONS. Running for office: a handbook for candidates. Juneau [1984] 35 p.

- 20776 -

DIVISION OF ELECTIONS. State of Alaska instructions to elections boards. Juneau [n. d.] 42 l. ill. On cover: HM-84.

- 20777 -

DIVISION OF ENVIRONMENTAL QUALITY OPERATIONS. Environmental Quality [Monitoring] and Laboratory Operations. Orca Inlet water quality and the Cordova seafood processors, July 26, 27, 1983. [Juneau, n. d.] iv, 23 l. ill.

DIVISION OF FISHERIES REHABILITATION, ENHANCEMENT, AND DEVELOPMENT. FRED reports. Juneau.

- 20778 -

32. Kizhuyak hatchery feasibility; final report, by Roger F. Blackett. 1984. 28 p. ill.

- 20779 -

DIVISION OF FISHERIES REHABILITATION, ENHANCEMENT, AND DEVELOPMENT. Yakutat comprehensive salmon plan [by the Yakutat Salmon Planning Group] Juneau, 1984. 122 p. ill.

- 20780 -

DIVISION OF GAME. Kenai Peninsula moose calf mortality study, progress report, Federal aid in wildlife restoration, project W-22-2, job 1.33R, by Albert W. Franzmann, Charles C. Schwartz, and David C. Johnson. Juneau, 1984. i, 37 p. ill.

- 20781 -

DIVISION OF GAME. Moose Research Center report, volume 14; progress report, Federal aid in wildlife restoration, project W-22-2, job 1.28R and 1.31R, by Albert W. Franzmann, Charles C. Schwartz, and David C. Johnson. Juneau, 1984. i, 68 p. ill.

- 20782 -

DIVISION OF GAME. Mountain goat movements study, volume 4, progress report, Federal aid in wildlife restoration, project W-22-2, job 12.5R, by Lyman Nichols, Jr. Juneau, 1984. i, 21 p. ill.

- 20783 -

DIVISION OF GAME. Population structure, reproductive biology, and movement patterns of grizzly bears in the northcentral Alaska range, volume 3, progress report; Federal aid in wildlife restoration, project W-22-2, job 4.16R, by Harry V. Reynolds and John L. Hechtel. Juneau, 1984. ii, 30 p. ill.

- 20784 -

DIVISION OF GAME. Seasonal distribution and habitat use by Sitka black-tailed deer in southeastern Alaska, volume 5, progress report: Federal aid in wildlife restoration, project W-22-2, job 2.6R, by John W. Schoen and Matthew D. Kirchhoff. Juneau, 1984. i, 25 p. ill.

- 20785 -

DIVISION OF GAME. Serological survey for microbial pathogens, volume 5, progress report: Federal aid in wildlife restoration, project W-22-3, job 18.5R, by Randall L. Zarnke. Juneau, 1984. i, 5 p. ill.

- 20786 -

DIVISION OF GAME. Structure, status, reproductive biology, movement, distribution, and habitat utilization of a grizzly bear population; final report, Federal aid in wildlife restoration, project W-21-1, W-21-2, W-22-1, and W-22-2, job 4.14R, by Harry V. Reynolds and John L. Hechtel. Juneau, 1984. i, 29 p.

DIVISION OF GEOLOGICAL AND GEOPHYSICAL SURVEYS. Information circular. [Anchorage]

- 20787 -

18. Amateur gold prospecting. Rev. 1984. i, 5 p.

- 20788 -

26. Investigate that claim before buying. Rev. 1984. i, 5 p.

- 20789 -

30. Alaska heritage resources survey. 1984. folder. ill.

DIVISION OF GEOLOGICAL AND GEOPHYSICAL SURVEYS. Professional report. [Anchorage]

- 20790 -

84. Subsurface structure of the cohesive facies of the Bootlegger Cove Formation, southwest Anchorage, Alaska, by Catherine A. Ulery and Randall G. Urdike. 1983. 5 p. ill. \$3.00.

- 20791 -

85. The Cheenectuk limestone, a new early (?) to middle Devonian formation in the McGrath A-4 and A-5 quadrangles, west-central Alaska, by R. B. Blodgett and W. G. Gilbert. 1983. iii, 6 p. ill. \$3.00.

DIVISION OF GEOLOGICAL AND GEOPHYSICAL SURVEYS. Report of investigations. [Anchorage]

- 20792 -

84-1. Geology of the Old Smoky Prospect, Livengood C-4 quadrangle, Alaska, by G. L. Allegro. 1984. iii, 10 p. ill. Issued in envelope with geologic map. \$2.00.



## - 20793 -

- 84-2. Photointerpretive maps of morphological flood-plain deposits and materials resources, middle Kuskokwim River from Sleetmute to Kalskag, Alaska, by K. J. Krause. 1984. ill, 4 p.  
Issued in envelope with 5 geologic maps.  
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GO38/30.2/N93/1981.

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**OFFICE OF STATE PLANNING AND BUDGETING.** 1984-85 budget request. [Denver, n. d.] 1 sheet 10.5 x 15 cm. (microfiche) ill.  
SPB1.13/1984-85.

- 21252 -

**OFFICE OF STATE PLANNING AND BUDGETING.** Annual capital investment budget. 1984/85. [Denver] 3 sheets 10.5 x 15 cm. (microfiche) ill.  
Includes the Five year capital investment plan, FY 1985-1989.  
SPB1.14/1984-85.

- 21253 -

**OFFICE OF STATE PLANNING AND BUDGETING.** Estimate of fiscal impact [of] proposed initiated amended to the constitution of the State of Colorado, concerning "Education." [Denver, 1984] 1 sheet 10.5 x 15 cm. (microfiche)  
Title on header: Estimate of fiscal impact.  
SPB1.2/ED6/1984.

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**OFFICE OF STATE PLANNING AND BUDGETING.** High tech in Colorado: maintaining our competitive edge. [Denver, 1984] 1 sheet 10.5 x 15 cm. (microfiche)  
GOV22.2/P69/1984/DRA.

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**OFFICE OF STATE PLANNING AND BUDGETING.** Higher education in Colorado: "perspectives, problems, and options," by Jim Perrin. [Denver] 1984. 2 sheets 10.5 x 15 cm. (microfiche) ill.  
SPB1.2/H53/1984.

- 21256 -

**OFFICE OF THE GOVERNOR.** Colorado Front Range Project. Denver [n. d.] 1 sheet 10.5 x 15 cm. (microfiche) ill.  
GO38/28.2/F92/1981.

- 21257 -

**OFFICE OF THE GOVERNOR.** Front range futures: Colorado Front Range Project: first year report; how Coloradans looked into their future, what they found, and what they decided to do about it. [Denver, n. d.] 1 sheet 10.5 x 15 cm. (microfiche) ill.

Title on header: Colorado Front Range Project: first year report.

GO38/28.2/F51/1981.

- 21258 -

**OFFICE [OF THE] STATE COURT ADMINISTRATOR.** How to use the Colorado small claims court: a guide to the procedures of the Small Claims Division of the Colorado County Courts. [Denver] 1982. 1 sheet 10.5 x 15 cm. (microfiche)  
SC2.2/SM1/1982.

- 21259 -

**OIL AND GAS CONSERVATION COMMISSION.** Rules and regulations, rules of practice and procedure for the development and production of geothermal resources and Geothermal resources act. [Denver, n. d.] 1 sheet 10.5 x 15 cm. (microfiche)  
Title on header: Rules and regulation for the development and production of; and Geothermal resources act.  
NR10.6/G29/1981.

- 21260 -

**PLANT INDUSTRY DIVISION.** Inspected greenhouses and wholesale florists. Denver, 1983. 1 sheet 10.5 x 15 cm. (microfiche)  
AG8.47/1983.

- 21261 -

**PLANT INDUSTRY DIVISION.** Nursery licensees master list. Denver, 1982. 2 sheets 10.5 x 15 cm. (microfiche)  
Includes the 1982 supplement.  
AG8.45/1982/SUPP.

- 21262 -

**PUBLIC EMPLOYEES' RETIREMENT ASSOCIATION.** Annual report. 1980, 1982. [Denver] 2 v. ill.

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**PUBLIC EMPLOYEES' RETIREMENT ASSOCIATION.** Recent changes in PERA law. [Denver] 1981. folder.



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PUBLIC EMPLOYEES' RETIREMENT ASSOCIATION.  
Rules and regulations. [Denver] 1982. 1 sheet  
10.5 x 15 cm. (microfiche)  
PER1.6/1982.
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PUBLIC EMPLOYEES' RETIREMENT ASSOCIATION.  
Special report. 1980, 1982-83. [Denver] 3 v.  
ill. annual.
- 21266 -  
PUBLIC EMPLOYEES' RETIREMENT ASSOCIATION.  
Survivor benefits. [Rev. Denver, 1983] folder.
- 21267 -  
REAPPORTIONMENT COMMISSION. Plan B, House  
districts. [Denver, n. d.] 1 sheet 10.5 x 15 cm.  
(microfiche) ill.  
CRC1.2/R23/H/MAPS.
- 21268 -  
REAPPORTIONMENT COMMISSION. Plan B, Senate  
districts. [Denver, n. d.] 1 sheet 10.5 x 15 cm.  
(microfiche) ill.  
CRC1.2/R23/S/MAPS.
- 21269 -  
SCHOOL IMPROVEMENT AND LEADERSHIP SERVICES  
UNIT. Source book on preparation for college admis-  
sions tests: ACT-PSAT-SAT, prepared by Richard  
Hulsart. Denver, 1983. 2 sheets 10.5 x 15 cm.  
(microfiche)  
ED4/100.2/T28/1983.
- 21270 -  
STATE ACCOUNTABILITY ADVISORY COMMITTEE.  
Priorities for education: recommendations to the  
State Board of Education. [Denver] 1980. 1 sheet  
10.5 x 15 cm. (microfiche)  
Title on header: Priorities for education, April 2,  
1980.  
ED1/5.2/P93/1980.
- 21271 -  
STATE AUDITOR. Audited financial statements and com-  
ments on internal controls and procedures, State of  
Colorado, Morgan Community College, Federal stu-  
dent financial aid programs, June 30, 1982. [Den-  
ver] Ernst & Whinney [1982] 1 sheet 10.5 x 15 cm.  
(microfiche)  
Title on header: Morgan Community College federal  
student financial aid programs [and] audited finan-  
cial statements.  
GA2/100.4556/N21/1983.
- 21272 -  
STATE AUDITOR. Audited financial statements and com-  
ments on internal controls and procedures, State of  
Colorado, Otero Junior College, Federal student finan-  
cial aid programs, June 30, 1982. [Denver] Ernst &  
Whinney [1983] 1 sheet 10.5 x 15 cm. (microfiche)  
Title on header: Otero Junior College... programs,  
Jun 30, 1982.  
GA2/100.18000/F31/1982.

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STATE AUDITOR. Audited financial statements and com-  
ments on internal controls and procedures, State of  
Colorado, Otero Junior College, State student financial  
aid programs, June 30, 1982. [Denver] Ernst & Whin-  
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Title on header: Otero Junior College State student  
financial aid programs, Jun 30, 1982.  
GA2/100.18000/ST2/1982.
- 21274 -  
STATE AUDITOR. Report... Colorado Department of  
Corrections performance audit and Division of Cor-  
rectional Industries financial audit, June 30, 1980.  
[Denver, 1980] 3 sheets 10.5 x 15 cm. (microfiche)  
Title on header: Colorado Department of Correc-  
tions performance financial audit, June 30, 1980.  
GA2/100.2/C81/5/1980.
- 21275 -  
STATE AUDITOR. Report... State of Colorado, Colo-  
rado School for the Deaf and the Blind, financial state-  
ments, year ended June 30, 1982, with report of State  
auditor. [Denver, 1982] 1 sheet 10.5 x 15 cm.  
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Title on header: Colorado School... Jun 30, 1982.  
GA2/100.14012/1982.
- 21276 -  
STATE AUDITOR. Report... State of Colorado, Depart-  
ment of Agriculture performance audit follow-up,  
July 1982. [Denver, 1982] 1 sheet 10.5 x 15 cm.  
(microfiche)  
Title on header: Department... July 1982.  
GA2/100.7025/1/1982.
- 21277 -  
STATE AUDITOR. Report... State of Colorado, Depart-  
ment of Education, financial statements, year ended  
June 30, 1982, with report of State auditor. [Denver,  
1982] 1 sheet 10.5 x 15 cm. (microfiche)  
Title on header: Department... Jun 30, 1982.  
GA2/100.14002/1982.
- 21278 -  
STATE AUDITOR. Report... State of Colorado, Depart-  
ment of Institutions performance audit follow-up, No-  
vember 1982. [Denver, 1982] 1 sheet 10.5 x 15 cm.  
(microfiche)  
Title on header: Department... November 1982.  
GA2/100.7025/2/1982.
- 21279 -  
STATE AUDITOR. Report... State of Colorado, Depart-  
ment of Labor and Employment financial statements,  
years ended June 30, 1980 and 1979 with report of  
State auditor. [Denver, 1981] 7 sheets  
10.5 x 15 cm. (microfiche)  
Title on header: Department of Labor... year ended  
June 30, 1980 and 1979.  
GA2/100.2/L11/2/1982.
- 21280 -  
STATE AUDITOR. Report... State of Colorado, Depart-  
ment of Law performance audit, May 1983. [Denver,  
1983] 1 sheet 10.5 x 15 cm. (microfiche)  
Title on header: Department of Law, performance  
audit.  
GA2/100.12002/1983.

- 21261 -

STATE AUDITOR. Report...State of Colorado, Department of Natural Resources performance audit follow-up, September 1982. [Denver, 1982] 1 sheet 10.5 x 15 cm. (microfiche)  
Title on header: Department...September 1982.  
GA2/100.7025/1982.

- 21262 -

STATE AUDITOR. Report...State of Colorado, Department of Natural Resources, U. S. Fish and Wildlife Service grants to Colorado Division of Wildlife for the period July 1, 1979 through June 30, 1980; report of State auditor. [Denver, 1981] 1 sheet 10.5 x 15 cm. (microfiche)  
Title on header: Department of Natural Resources, Division of Wildlife, for the period Jul. 1, 1979 thru Jun. 30, 1980.  
GA2/100.4921.1/1/1981.

- 21263 -

STATE AUDITOR. Report...State of Colorado, Department of Personnel performance audit--follow-up, August 1982. [Denver, 1982] 1 sheet 10.5 x 15 cm. (microfiche)  
Title on header: Department...August 1982.  
GA2/100.7025/3/1982.

- 21264 -

STATE AUDITOR. Report...State of Colorado, Department of Regulatory Agencies financial statements, year ended June 30, 1982 with report of State auditor. [Denver, 1983] 2 sheets 10.5 x 15 cm. (microfiche)  
Title on header: Department of Regulatory Agencies financial statements, year ended June 30, 1982.  
GA2/100.21802/1982.

- 21265 -

STATE AUDITOR. Report...State of Colorado, Department of Social Services, report of examination to the Lawn Lake Reservoir disaster for individual and family grant project payments, FEMA 665 DR, Section 408. [Denver, 1983] 1 sheet 10.5 x 15 cm. (microfiche)  
Title on header: Department of Social Services... disaster.  
GA2/100.21013/L42/1983.

- 21266 -

STATE AUDITOR. Report...State of Colorado, Trustees of the Consortium of State Colleges in Colorado, financial statements, year ended June 30, 1982, with report of State auditor. [Denver, 1983] 1 sheet 10.5 x 15 cm. (microfiche)  
Title on header: Trustees...year ended Jun 30, 1982.  
GA2/100.15802/1982.

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STATE AUDITOR. Report...State of Colorado, Trustees of the Consortium of State Colleges in Colorado, State College Housing System, financial statements, year ended June 30, 1982, with report of State auditor. [Denver, 1983] 1 sheet 10.5 x 15 cm. (microfiche)  
Title on header: Trustees of the Consortium... report of State auditor.  
GA2/100.15812/1983.

- 21268 -

STATE AUDITOR. Report...University of Southern Colorado at Pueblo, financial statements as of June 30, 1982 for the National Direct Student Loan Program, College Work-Study Program, Supplemental Educational Opportunity Grants Program, Pell Grants Program, together with auditor's report and comments. [Denver, 1983] 1 sheet 10.5 x 15 cm. (microfiche)  
Title on header: University of Southern Colorado at Pueblo, financial statements as of Jun. 30, 1982.  
GA2/100.15422/N21/1982.

- 21269 -

STATE AUDITOR. State of Colorado, Department of Institutions, financial statements and supplemental schedules for the year ended June 30, 1980 and auditors' opinion; letter of comments and suggestions relating to internal controls and accounting procedures for the year ended June 30, 1980; disposition of prior years' suggestions, organization and purpose, responses from the Department of Institutions [by] Deloitte, Haskins & Sells. [Denver, 1980] 3 sheets 10.5 x 15 cm. (microfiche)  
Title on header: Department of Institutions financial statements.  
GA2/100.4800/1981.

- 21290 -

STATE AUDITOR. State of Colorado, University of Northern Colorado, Student Activities Office - Student Organizations, financial statements for the years ended June 30, 1981 and 1980, together with auditor's report and comments. [Denver] Ashby, Armstrong, Johnson & Co., 1981. 1 sheet 10.5 x 15 cm. (microfiche)  
Title on header: UNC Student Activities Office financial statements, years ended June 30, 1981 and 1980.  
GA2/100.4614/ST9/1981.

- 21291 -

STATE AUDITOR. University of Colorado at Boulder financial statements as of June 30, 1980 for the National Direct Student Loan Program, College Work-Study Program, Supplemental Educational Opportunity Grants Program, Basic Educational Opportunity Grants Program, together with auditors' report and comments. [Denver] 1981. 1 sheet 10.5 x 15 cm. (microfiche)  
Title on header: UC Boulder campus, Boulder, Colorado Federal financial aid programs, years ended Jun 30, 1980 and 1979.  
GA2/100.4610.1/F31/1/1981.

- 21292 -

STATE AUDITOR. University of Colorado at Boulder financial statements, two years ended June 30, 1982 for the National Direct Student Loan Program, College Work-Study Program, Supplemental Educational Opportunity Grants Program, Pell Grant Program, together with auditor's report and comments. [Denver] 1982. 1 sheet 10.5 x 15 cm. (microfiche)  
Title on header: UC at Boulder Federal financial aid programs, years ended June 30, 1981 and 1982.  
GA2/100.4510.1/F31/1/1982.

- 21293 -

STATE AUDITOR. University of Colorado at Colorado Springs, financial statements as of June 30, 1980 for the National Direct Student Loan Program, College Work-Study Program, Supplemental Educational Opportunity Grants Program, Basic Educational Opportunity Grants Program, together with auditors' report and comments. [Denver] 1980. 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: UC at Colorado Springs, Federal financial aid programs, years ended June 30, 1980 and 1979.

GA2/100.4510.1/F31/4/1980.

- 21294 -

STATE AUDITOR. University of Colorado at Denver financial statements as of June 30, 1980 for the National Direct Student Loan Program, College Work-Study Program, Supplemental Educational Opportunity Grants Program, Basic Educational Opportunity Grants Program, together with auditors' report and comments. [Denver] 1981. 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: UC at Denver Federal financial aid programs, years ended June 30, 1980 and 1979.

GA2/100.4510.1/F31/2/1981.

- 21295 -

STATE AUDITOR. University of Colorado Health Sciences Center, Denver, Colorado, financial statements, years ended June 30, 1980 and 1979 for the National Direct Student Loan Program, College Work-Study Program, Supplemental Educational Opportunity Grants Program, Basic Educational Opportunity Grants Program, together with auditors' report and comments. [Denver] 1980. 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: UC Health Sciences Center, Denver, aid programs, years ended June 30, 1980 and 1979.

GA2/100.4510.1/F31/3/1980.

- 21296 -

STATE BOARD FOR COMMUNITY COLLEGES AND OCCUPATIONAL EDUCATION. Community College Division. Community College of Aurora: a master program/plan, 1983-1987, prepared by Hersh D. McGraw [and] Jerry Toler. [Denver] 1982. 2 sheets 10.5 x 15 cm. (microfiche) ill.

Title on header: Community College of Aurora master/program plan.

HED6/8.2/AU6/1982.

- 21297 -

STATE FAIR COMMISSION. Colorado State Fair: 4-H & Camp Tobin supplement. 1983. Pueblo. 1 sheet 10.5 x 15 cm. (microfiche) ill.

AG2.9/T55/1983.

- 21298 -

STATE FAIR COMMISSION. Colorado State Fair: agriculture. 1983. [Pueblo] 1 sheet 10.5 x 15 cm. (microfiche)

AG2.9/AG8/1983.

- 21299 -

STATE FAIR COMMISSION. Colorado State Fair: home arts. 1983. Pueblo. 1 sheet 10.5 x 15 cm. (microfiche) ill.

AG2.9/H75/1983.

- 21300 -

STATE FAIR COMMISSION. Colorado State Fair: livestock. 1983. Pueblo. 2 sheets 10.5 x 15 cm. (microfiche) ill.

AG2.9/L75/1983.

- 21301 -

STATE FAIR COMMISSION. Colorado State Fair: rabbit-poultry-pigeon. 1983. Pueblo. 1 sheet 10.5 x 15 cm. (microfiche) ill.

AG2.9/R11/1983.

- 21302 -

STATE LIBRARY, Denver. The Colorado State Library presents its: people, programs, talent bank, funding patterns. [Denver, n. d.] 1 sheet 10.5 x 15 cm. (microfiche) ill.

ED3.2/P94.

- 21303 -

STATE LOTTERY [DIVISION] Public opinion survey regarding initial lottery game. Submitted by Market Analysis Professionals, Inc. [Denver] 1983. 2 sheets 10.5 x 15 cm. (microfiche)

REV8/2.2/P96/1983.

- 21304 -

STATE PATROL. Aircraft Section. Aircraft flight manual. Denver [n. d.] 1 sheet 10.5 x 15 cm. (microfiche)

H12.8/A17/1980.

- 21305 -

STATE PUBLICATIONS DEPOSITORY AND DISTRIBUTION CENTER. Colorado State Publications Depository and Distribution Center. Denver [n. d.] folder.

- 21306 -

TASK FORCE FOR EXCELLENCE IN EDUCATION. Campaign for quality: final report of the Task Force for Excellence in Education. [Denver] 1984.

1 sheet 10.5 x 15 cm. (microfiche)

GO38/43.1/1984/FIN.

- 21307 -

TRUSTEES OF THE CONSORTIUM OF STATE COLLEGES IN COLORADO. Agenda, Jul. 27 meeting [and annual business meeting, June 9-10, 1983, minutes. Denver, 1983] 2 sheets 10.5 x 15 cm. (microfiche)

Title on header: Agenda, Consortium of State Colleges, July 27, 1983.

HED8.10/1983/JUL.

- 21308 -

UNIVERSITY OF COLORADO, Boulder. Annual report. 1981/82. [Boulder] 1 sheet 10.5 x 15 cm. (microfiche) ill.

Report year ends June 30.

HED2/1.1/1982.

- 21309 -

UNIVERSITY OF COLORADO, Boulder. General procedures manual, University of Colorado-Boulder campus. [Boulder] 1982. 3 sheets 10.5 x 15 cm. (microfiche) ill.

Title on header: General...campus, 1982.

HED2/1.8/P94/1982.

- 21310 -

UNIVERSITY OF COLORADO, Boulder. Supplement, University of Colorado financial report for the year ended June 30, 1982. [Boulder, 1982] 2 sheets 10.5 x 15 cm. (microfiche)

Title on header: Supplement... report.  
HED2/1. 11/2/1982.

- 21311 -

UNIVERSITY OF COLORADO, Boulder. Center for Economic Analysis. Migration to, from, and within Colorado: determinants, consequences, and forecasts; research report, prepared by Michael J. Greenwood [and others] Submitted to State-Sponsored Organized Research Program, Commission on Higher Education. [Boulder] 1984. 4 sheets 10.5 x 15 cm. (microfiche) ill.

HED2/450.2/M58/1984.

- 21312 -

UNIVERSITY OF COLORADO, Boulder. Dept. of Theatre and Dance. Colorado Shakespear Festival. 25th-26th; 1982-83. Boulder. 2 sheets 10.5 x 15 cm. (microfiche) ill. annual.

HED2/75.9/1982, HED2/75.9/1983. sc 80-792

- 21313 -

UNIVERSITY OF COLORADO, Boulder. Libraries. Catalog of serials. 1984. [Boulder] iv, 978 p.

- 21314 -

UNIVERSITY OF COLORADO, Boulder. Libraries. Student handbook [by Library Use Instruction Committee. Boulder, n. d.] 1 sheet 10.5 x 15 cm. (microfiche) ill.

HED2/250.8/ST9/1982.

UNIVERSITY OF COLORADO, Boulder. Natural Hazards Research and Applications Information Center. Special publication. [Boulder]

- 21315 -

6. The human environment: penultimate problems of survival [by] Robert W. Kates. 1983. 1 sheet 10.5 x 15 cm. (microfiche) ill.

Issued in cooperation with the Center for Technology, Environment, and Development, Clark University, Worcester, Massachusetts.

HED2/320.12/6. 83-81382

- 21316 -

UNIVERSITY OF COLORADO, Boulder. School of Medicine. A centennial history, 1883-1983 [by] Robert H. Shikes [and] Henry N. Claman. [Boulder, c1983] 4 sheets 10.5 x 15 cm. (microfiche) ill.

HED2/540.2/H62/1983. 83-80783

- 21317 -

UNIVERSITY OF COLORADO, Boulder. Women Studies Program. Questions, information, answers. [Boulder, n. d.] 1 sheet 10.5 x 15 cm. (microfiche) ill.

HED2/15.2/Q3/1982.

- 21318 -

UNIVERSITY OF COLORADO AT COLORADO SPRINGS.

Writers forum: new American literature from the West. No. 9; 1983 Edited by Alex Blackburn. Fiction editor: Craig Lesley; poetry editor: Victoria McCabe. [Colorado Springs] 3 sheets 10.5 x 15 cm. (microfiche)

\$8.95 an issue; vols. 1-6 available on microfiche from: Micrographics Laboratory, University of Northern Colorado, Greeley, CO 80639.

HED2/600.13/9.

78-649046

- 21319 -

UNIVERSITY OF COLORADO AT DENVER. University of Colorado at Denver: an urban university campus: Graduate School. [Denver, n. d.] 1 sheet 10.5 x 15 cm. (microfiche) ill.

Title on header: Graduate School, University of Colorado at Denver.

HED2/708.2/G75.

UNIVERSITY OF COLORADO AT DENVER. Dept. of Civil and Urban Engineering. Geotechnical Engineering Division. Geotechnical research report. [Denver]

- 21320 -

R82-101. Feasibility study of preloading of sanitary landfills on I-76, prepared by Nien-Yin Chang and Tzong-Hsin Wu for Colorado State Dept. of Highways and Federal Highway Administration. 1982. 3 sheets 10.5 x 15 cm. (microfiche) ill. (Its Geotechnical publication no. 109)

Contents.—v. 1. Basic theory, engineering properties and conclusions.—v. 3. Performance analysis of embankment-landfill system.

CDOH-UCD-R-82-4.

HB.9/82-3/1, HB.9/82-3/3.

- 21321 -

UNIVERSITY OF NORTHERN COLORADO, Greeley.

Ideas: impact of developing energy on administration of schools [by] Richard Trahan [and] John Dietz.

[Greeley, c1983] 1 sheet 10.5 x 15 cm. (microfiche) ill.

HED2/100.2/EN6/1983.

- 21322 -

URBAN DRAINAGE AND FLOOD CONTROL DISTRICT.

Flood hazard area delineation, lower Boulder Creek (Valley View Road to Boulder-Weld County line), prepared by Muller Engineering Co., Inc. for Boulder County and Water Conservation Board. [Denver, 1983] 2 sheets 10.5 x 15 cm. (microfiche) ill.

Title on header: Flood hazard... Boulder Creek.  
UD1.2/B66/2/1983.

- 21323 -

URBAN DRAINAGE AND FLOOD CONTROL DISTRICT.

Major drainageway planning, Clear Creek, Youngfield through Golden; phase A: development of alternative plans [by] Wright-McLaughlin Engineers. Denver, 1982. 3 sheets 10.5 x 15 cm. (microfiche) ill.

Issued in cooperation with the city of Golden and Jefferson County.

UD1.2/C58/2/1982.



## - 21324 -

**WATER CONSERVATION BOARD.** Floodplain information report, Lefthand Creek. Vol. 1. (Mouth to Foothills Highway) Boulder County, Colorado, prepared by Gingery Associates, Inc. for the city of Longmont, Boulder County. [Denver] 1981. 2 sheets 10.5 x 15 cm. (microfiche) ill.

Title on header: Floodplain information report, Lefthand Creek, volume 1.  
UD1.2/L52/1981.

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**WATER CONSERVATION BOARD.** Floodplain information report, upper Boulder Creek and Fourmile Creek, Boulder County, Colorado, prepared by Gingery Associates, Inc. for Boulder County. [Denver] 1981. 3 sheets 10.5 x 15 cm. (microfiche) ill.

Title on header: Floodplain information report, upper Boulder Creek and Fourmile Creek.  
UD1.2/B66/3/1981.

## - 21326 -

**WATER CONSERVATION BOARD.** The Lost Creek flood of February 10, 1980, Weld County, Colorado, by William P. Stanton. Denver, 1981. 2 sheets 10.5 x 15 cm. (microfiche) ill.  
NR3.2/L89/1981.

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**WATER QUALITY CONTROL DIVISION.** Colorado primary drinking water regulations, adopted September 23, 1981, effective October 30, 1981. Denver [n. d.] 1 sheet 10.5 x 15 cm. (microfiche)  
Title on header: Colorado... water regulations, 1981.  
HE7/150.6/D83/1981.

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**WATER RESOURCES AND POWER DEVELOPMENT AUTHORITY.** Annual report to the Governor. 1981/82. [Denver] 1 sheet 10.5 x 15 cm. (microfiche)  
CWR1.2/1982.

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**WEATHER MODIFICATION PROGRAM.** A comparison of the potential of cloud seeding to enhance mountain snowpack in Colorado during dry, normal, and wet winters [by] Lynn A. Sherretz, with Robert M. Rauber [and] Loren D. Nelson. Prepared for Division of Atmospheric Resources Research, Bureau of Reclamation, U. S. Dept. of the Interior. Denver, 1983. 1 sheet 10.5 x 15 cm. (microfiche) ill.  
Title on header: A comparison of the potential of cloud seeding during dry, normal, and wet winters.  
NR1/3.2/C62/1983.

## - 21330 -

**WEATHER MODIFICATION PROGRAM.** A simulation of the costs of removing snow from county highways in Colorado [by] Lynn A. Sherretz [and] William Loeher. Prepared for Division of Atmospheric Resources Research, Bureau of Reclamation, U. S. Dept. of the Interior. [Denver] 1983. 1 sheet 10.5 x 15 cm. (microfiche) ill.  
NR1/3.2/SN5/1983.

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**WEATHER MODIFICATION PROGRAM.** What is weather modification? Answers to the 20 most often asked questions about cloud seeding in Colorado. [Denver, n. d.] 1 sheet 10.5 x 15 cm. (microfiche)  
Title on header: What is weather modification.  
NR1/3.2/M72/1983.

## CONNECTICUT

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**AGRICULTURAL EXPERIMENT STATION, New Haven.** Registered beekeepers—1984, listed by town and name. New Haven [n. d.] 39 p.

**AGRICULTURAL EXPERIMENT STATION, Storrs.** Bulletin. [Storrs]

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456. An annotated bibliography of remote sensing for highway planning and natural resources, by Daniel L. Civco, William C. Kennard [and] Michael Wm. Lefor. 1980. ill, 136 p.  
\$4.00. 84-622893

**AGRICULTURAL EXPERIMENT STATION, Storrs.** Research report. Storrs.

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79. The economic feasibility of electricity generation on cage layer operations, by Boris E. Bravo-Ureta and Glen V. McMahon. 1984. 36 p. ill.

## - 21335 -

**AUDITORS OF PUBLIC ACCOUNTS.** Report on Commission on Human Rights and Opportunities for the fiscal years ended June 30, 1982 and 1983. [Hartford, 1984] 18 p.

## - 21336 -

**AUDITORS OF PUBLIC ACCOUNTS.** Report on Connecticut Resources Recovery Authority for the fiscal years ended June 30, 1981, 1982, and 1983. [Hartford, 1984] 31 p. +

## - 21337 -

**AUDITORS OF PUBLIC ACCOUNTS.** Report on Department of Administrative Services, Bureau of Collection Services for the fiscal years ended June 30, 1981, 1982, and 1983. [Hartford, 1984] 23 p.

## - 21338 -

**AUDITORS OF PUBLIC ACCOUNTS.** Report on Department of Consumer Protection, State Board of Accountancy for the fiscal years ended June 30, 1982 and 1983. [Hartford, 1984] 13 p.

## - 21339 -

**AUDITORS OF PUBLIC ACCOUNTS.** Report on Department of Mental Health, Fairfield Hills Hospital, for the fiscal years ended June 30, 1982 and 1983. [Hartford, 1984] 22 p. +

## - 21340 -

**AUDITORS OF PUBLIC ACCOUNTS.** Report on Department of Mental Retardation, Northwest Regional Center for the fiscal years ended June 30, 1982 and 1983. [Hartford, 1984] 15 p. +

## - 21341 -

**AUDITORS OF PUBLIC ACCOUNTS.** Report on Interstate Sanitation Commission. 1982/83. [Hartford] 12 p.  
Report year ends June 30. 80-645175



- 21342 -  
AUDITORS OF PUBLIC ACCOUNTS. Report on State comptroller - Retirement Division, Connecticut Municipal Employees' Retirement and Social Security Systems for the fiscal year ended June 30, 1983. [Hartford, 1984] 42 p. +
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## ASSOCIATIONS OF STATE OFFICIALS AND REGIONAL ORGANIZATIONS

1890 land grant regional research publication.

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COUNCIL OF STATE GOVERNMENTS. State government. [Lexington, Ky.] quarterly. Vol. 57; 1984. \$15.00 a year; \$4.50 a copy. Address: P. O. Box 11910, Iron Works Pike, Lexington, KY 40578. 29-25399

COUNCIL OF STATE GOVERNMENTS. State government news. [Lexington, Ky.] monthly. Vol. 27; 1984. \$15.00 a year, domestic; \$20.00 a year, foreign; \$1.50 a copy. 62-35760

COUNCIL OF STATE GOVERNMENTS. States Information Center. State government research checklist. Lexington, Ky. bimonthly. Vol. 26; 1984. \$16.00 a year. sn79-4788

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INTERSTATE OIL COMPACT COMMISSION. Committee bulletin. Oklahoma City. Vols. 23-25; 1981-83. Free. Address: 900 N. E. 23rd St., P. O. Box 53127, Oklahoma City, OK 73152. A59-10106

INTERSTATE OIL COMPACT COMMISSION. Oil and gas compact bulletin. Oklahoma City. Vols. 39-42; 1980-83. Free. 49-30768

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**NEW YORK-NEW JERSEY MILK MARKETING AREA.** The market administrator's bulletin. New York. Vols. 41-44; 1981-84.  
Address: 708 Third Avenue, New York, N. Y. 10017.

**PORT AUTHORITY OF NEW YORK AND NEW JERSEY.** Aviation Dept. Monthly airport traffic, New York region. [New York] 1984.  
Address: One World Trade Center, New York, N. Y. 10048.

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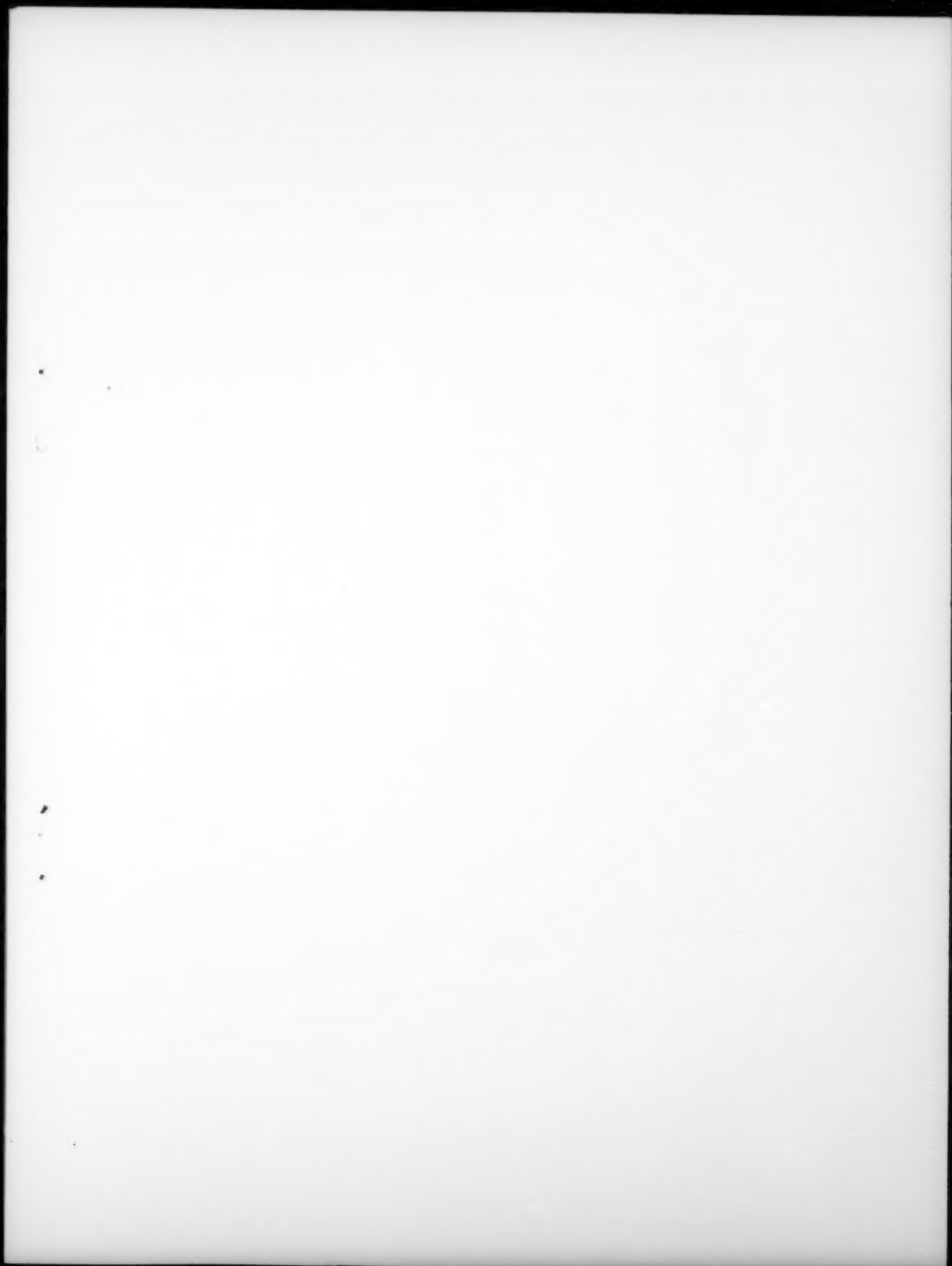


Number of Titles Recorded  
in the  
*Monthly Checklist of State Publications*  
for 1984

	<i>This issue</i>	<i>Total to date</i>		<i>This issue</i>	<i>Total to date</i>
Alabama .....	33	290	Nevada .....	34	326
Alaska .....	227	1,166	New Hampshire .....	49	114
American Samoa .....	.....	1	New Jersey .....	73	544
Arizona .....	113	515	New Mexico .....	54	369
Arkansas .....	194	677	New York .....	203	817
California .....	148	1,125	North Carolina .....	231	1,327
Colorado .....	261	674	North Dakota .....	80	577
Connecticut .....	116	573	Northern Mariana Islands .....	.....	.....
Delaware .....	56	149	Ohio .....	124	556
District of Columbia .....	3	17	Oklahoma .....	78	625
Florida .....	158	586	Oregon .....	97	776
Georgia .....	65	352	Pennsylvania .....	118	653
Guam .....	2	3	Puerto Rico .....	15	120
Hawaii .....	67	348	Rhode Island .....	6	31
Idaho .....	32	152	South Carolina .....	103	854
Illinois .....	84	780	South Dakota .....	61	531
Indiana .....	27	245	Tennessee .....	28	335
Iowa .....	107	1,149	Texas .....	137	1,277
Kansas .....	23	271	Trust Territory of the Pacific Islands .....	.....	.....
Kentucky .....	72	417	Utah .....	32	392
Louisiana .....	79	451	Vermont .....	10	149
Maine .....	42	409	Virgin Islands .....	11	94
Maryland .....	136	899	Virginia .....	130	823
Massachusetts .....	223	774	Washington .....	53	546
Michigan .....	71	567	West Virginia .....	16	256
Minnesota .....	54	1,181	Wisconsin .....	39	644
Mississippi .....	27	242	Wyoming .....	29	333
Missouri .....	68	679	Assns. of State Officials .....	25	170
Montana .....	36	340			
Nebraska .....	113	1,052	Total .....	4,473	29,323*

\*Includes all monographs and periodicals recorded. Fewer numbered entries appear in the checklist itself because entry numbers assigned for indexing purposes only and several items are listed collectively under single entries, for example, annual

reports, maps, and pamphlets. In addition, entry numbers are not assigned to the periodicals. Therefore, entry numbers do not reflect actual totals.



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